



RAMAKRISHNA VIVEKANANDA MISSION

SYLLABUS - 2026

ENGLISH MEDIUM CLASS - VIII

Ramakrishna Vivekananda Mission
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SUBJECT : ENGLISH

1ST SHORT TEST

(50 MARKS)

LITERATURE :

A. Dreamcatcher

Prose : 1. A Scandal in Bohemia - I
2. A Scandal in Bohemia - II
Poetry: 3. A Thing of Beauty is a Joy Forever

B. Rapid Readers

Uncle Tom's Cabin - Chapter no. 1 to 6
Srimad Bhagavad Gita - Page no. 6 to 17

LANGUAGE :

C. Grammar

The Participle
The Gerund
Conjunctions (only joining)
Clauses :

Noun Clauses
Adjective Clauses
Adverb Clause

D. Writing Skill

Letter Writing (Editorial & Informal) - UNSEEN

E. Comprehension (Literary/Informational - may include prose extracts, poems, newspaper reports, articles, and journal passages) - UNSEEN

N.B. There will be an internal examination before the 1st Short Test

MARKS ALLOCATION

(TOTAL : 50 MARKS)

SECTION :

A. DREAMCATCHER - 20 marks

Objective types (MCQs, Meanings, Make Sentences, Figures of Speech) - 5 marks
Short Answer type - 9 marks
RTC - 6 marks

- B. RAPID READER - 8 marks**
- C. GRAMMAR - 12 marks**
- D. WRITING SKILL - 5 marks**
- E. COMPREHENSION - 5 marks**

1ST TERMINAL EXAMINATION (100 MARKS)

LITERATURE :

A. Dreamcatcher

Prose : 1. Thank You, Jeeves

2. The Image

Poetry: 3. The Send-Off

4. The Mirror

B. Rapid Readers

Uncle Tom's Cabin - Chapter no. 7 to 12

Srimad Bhagavad Gita - Page no. 18 to 29

LANGUAGE :

C. Grammar

The Preposition

Transfromation of Sentences:

- Interchange of Parts of Speech
- Simple ↔ Complex (conversion both ways)
- Simple ↔ Compound (conversion both ways)

Synthesis of Sentences:

- Using a Noun or a Phrase in Apposition
- Using a Preposition with a Noun or Gerund
- Using Adverbs or Adverbial Phrases

D. Writing Skill

Debate Writing (UNSEEN)

(Writing a structured argument for or against a given topic, using clear points, logical reasoning, examples, counter-arguments, and a strong concluding statement.)

Examples of Topics: Mobile phones should be allowed in school, Homework should be reduced, Books are better than screens (the same topics may not come in the exam)

E. Comprehension (UNSEEN)

- Poetry - based
- Literary/Informational

MARKS ALLOCATION

(TOTAL : 100 MARKS)

SECTION :

A. DREAMCATCHER - 35 marks

- Objective types (MCQs, Meanings, Make Sentences, Figures of Speech) - 15 marks
- Short Answer type - 12 marks
- RTC - 8 marks

B. RAPID READER - 16 marks

C. GRAMMAR - 25 marks

D. WRITING SKILL - 8 marks

E. COMPREHENSION - 16 marks

- Poetry based - 8 marks
- Literary/Information based - 8 marks

ANNUAL EXAMINATION

(TOTAL : 100 MARKS)

LITERATURE :

A. Dreamcatcher :

Drama : Julius Caesar

B. Rapid Reader :

Srimad Bhagavad Gita-Page no. 30 to 33

LANGAUGE :

C. Grammar

Transformation of Sentences

- Compound ↔ Complex Sentences (both ways)
- **Synthesizes of Sentences**
- Using a Partiple
- Using the Nominative Absolute Construction
- Using an infinitive

D. Writing Skill

Personal Narrative (Unseen)

(Writing a short coherent account of a real-life experience, using clear sequence of events, descriptive details, and reflection on feelings or learning)

Examples of Topics: The day I learnt to ride a bicycle, My first day in a new class. A time when I helped someone (the same topics may not come in the exam).

E. Comprehensive (Unseen)

PRACTICAL WORKSHOP (EXTERNAL ASSESSMENT):

F. Drama/Play based on Julius Caesar (ACT III, SCENE II)

Activity details:

- *Students will be divided into groups.*
- *Each group will be provided with short script/extract from Act III Scene II. (The contents may be abridged or simplified by the teacher).*
- *Students will prepare the script and perform it in front of the external examiner.*
- *Students will be evaluated based on their intonation, facial expressions, delivery of speech etc.*
- *A brief explanation (1 minute) of the extract will be given by the group to show understanding.*
- *Maximum allotted time per group : 5 minutes.*

G. Extempore based on Personal Narratives

Activity details : Students will deliver an individual speech for 2 minutes on the topic given by the external examiner.

Marks Allocation

(Total : 90+10=100 Marks)

(50% from the question papers of 1st Short Test & 1st Terminal Examination + 50% from new syllabus of Annual Examination)

SECTION :

A. Dreamcatcher - 30 marks

- Objective type (MCQs, Meanings, Make Sentences, Figures of Speech) -10 marks
- Short Answer type -12 marks
- RTC - 8 marks

B. Rapid Reader - 10 marks

C. Grammar - 20 marks

D. Writing Skills - 18 marks

F. Practical Workshop - 10 marks.

SUBJECT : BENGALI

1ST SHORT TEST

(50 Marks)

সাহিত্য বিভান

গদ্য - কশ্যপ আশ্রমে দুষ্যস্ত, দেবী চৌধুরানীর এজলাস

পদ্য - ভীষ্মের শরশয্যা, বঙ্গভূমির প্রতি

ব্যাকরণ - ধ্বনি পরিবর্তন, পদ ও পদের শ্রেণীবিভাগ, ক্রিয়াপদ

ঠাকুর-মা-স্বামীজি - ঠাকুরের পরিণয়, দক্ষিণেশ্বরে আগমন

ভাব সম্প্রসারণ - 1) শৈবাল দীঘিরে বলে উচ্চ করি শির
লিখে রেখো এক ফেঁটা দিলেম শিশির।

2) রথযাত্রা লোকারণ্য, মহা ধূমধাম
ভক্তেরা লুটায়ে পথে করিছে প্রণাম
পথ ভাবে আমি দেব, রথ ভাবে আমি,
মূর্তি ভাবে আমি দেব হাসেন অন্তর্যামী।

রচনা - মাতৃভাষায় বিজ্ঞান চর্চা বইমেলা

নম্বর বিভাজনঃ

1. গদ্য, পদ্য = ছোট প্রশ্ন ১০ নম্বর
2. বড় প্রশ্ন ১০ নম্বর
3. ব্যাকরণ ও নির্মিতি থেকে ১০ নম্বর
4. ঠাকুর-মা-স্বামীজি থেকে ৫ নম্বর

৫. ভাব সম্প্রসারণ ৫ নম্বর

৬. রচনা ১০ নম্বর

There will be an internal exam in the school before the 1st Short Test

1ST TERMINAL EXAMINATION

(Marks 100)

সাহিত্য বিভান

গদ্য - উদ্ধিদের সাড়া, সমুদ্রে ঝড়

পদ্য - আয়াত, স্পর্শমণি

ব্যাকরণ - ক্রিয়ার কাল, সমাস, সংক্ষি

ঠাকুর-মা-স্বামীজি - মা সারদা

ভাব সম্প্রসারণ - ১. ক্ষুধার রাজ্যে পৃথিবী গদ্যময়/পূর্ণিমার চাঁদ যেন বালসানো রংটি।
২. জীবে প্রেম করে যেই জন/সেই জন সেবিছে ঈশ্বর।

রচনা - ১. তোমার প্রিয় লেখক

২. একটি বটগাছের আত্মকথা

নম্বর বিভাজন :

১. গদ্য, পদ্য = ছোট প্রশ্ন ৩৫ নম্বর

২. বড় প্রশ্ন ১৫ নম্বর

৩. ব্যাকরণ+নির্মিতি ২০ নম্বর

৪. ঠাকুর-মা-স্বামীজি ১০ নম্বর

৫. ভাব সম্প্রসারণ ১০ নম্বর

৬. রচনা ১০ নম্বর

ANNUAL EXAMINATION

(90+10)

সাহিত্য বিভান

গদ্য - সুমেরু অভিযান

পদ্য - মেথর

ব্যাকরণ - উপসর্গ, কারক ও বিভক্তি, পদান্তর

ঠাকুর-মা-স্বামীজি - স্বামী বিবেকানন্দ (বহু প্রতিভাধর এক ব্যক্তিত্বের নাম স্বামী বিবেকানন্দ থেকে বহু জন হিতায় বহু জন সুখায়, তাঁকে কাজ করে যেতে হবে। নিজের মুক্তির জন্য তাঁর জন্ম নয় পর্যন্ত)।

প্রকল্পঃ শ্রী শ্রী ঠাকুর রামকৃষ্ণ দেব থেকে জগজ্জননীর দর্শন, পুজাপদ্ধতি, পঞ্চবটী ও স্বামী
বিবেকানন্দ পুরো থেকে কৃষ্ণজি

নম্বর বিভাজনঃ

১. গদ্য, পদ্য = ছোট প্রশ্ন ৩০ নম্বর
২. বড় প্রশ্ন ১৫ নম্বর
৩. ব্যাকরণ ও নির্মিতি ২০ নম্বর
৪. ঠাকুর-মা-স্বামীজি ১০ নম্বর
৫. ভাব সম্প্রসারণ ৫ নম্বর
৬. রচনা ১০ নম্বর

***Topic of practical workshop (project work\Team work\Lab work):
practical will be conducted by external examiner.

N.B: FOR ANNUAL EXAMINATION 50% MARKS FROM PREVIOUS
QUESTION PAPERS + 50% MARKS FROM ANNUAL SYLLABUS.

SUBJECT : MATHEMATICS

1ST SHORT TEST (FULL **MARKS 50)**

ARITHMATIC

GOVT. BOOK

- 1) CHAPTER 2 : PIE CHART [L.W.O-2]
- 2) CHAPTER 3 : RATIONAL NUMBERS [L.W.O-3]
- 3) CHAPTER 10 : RULE OF THREE [L.W.O-10.1 & 10.2]

K.C.NAG

- 1) CHAPTER 4 : PIE CHART [EX-7]

ALGEBRA

GOVT. BOOK

- 1) CHAPTER 4 : MULTIPLICATION AND DIVISION OF
POLYNOMIALS [L.W.O-4.1 & 4.2]
- 2) CHAPTER 5 : CUBES [L.W.O-5.2]

3) CHAPTER 13 : FACTORIZATION OF ALGEBRAIC EXPRESSION [L.W.O-13.1]

K.C.NAG

1) CHAPTER 2 : MULTIPLICATION AND DIVISION OF POLYNOMIAL [EX-7 Q.1 TO Q.4 & Q.22 TO Q.25], [EX-8 Q.1, 2 &3]

GEOMETRY

GOVT. BOOK

- 1) CHAPTER 6 : COMPLEMENTARY ANGLES, SUPPLEMENTARY ANGLES AND ADJACENT ANGLES [L.W.O-6]
- 2) CHAPTER 7 : CONCEPT OF VERTICALLY OPPOSITE ANGLES [L.W.O-7 Q.1 TO Q.7 AND THEOREM-1]
- 3) CHAPTER 8 : PROPERTIES PARALLEL LINES AND THEIR TRANSVERSAL [L.W.O-8.1 - Q.2 TO Q.7, THEOREM-2 & 3]
- 4) CHAPTER 9 : RELATION BETWEEN THE TWO SIDES OF A TRIANGLE AND THEIR OPPOSITE ANGLES [THEOREM 4 TO 6]
- 5) CHAPTER 22 : CONSTRUCTION OF PARALLEL LINES [L.W.O22]

MARKS DISTRIBUTION

VERY SHORT ANSWERS : 10 MARKS (MCQs, FILL IN THE BLANKS, TRUE-FALSE, VSA)

SHORT ANSWERS : 10 MARKS (ARITHMETIC, ALGEBRA, GEOMETRY)

LONG ANSWERS : 30 MARKS (ARITHMETIC, ALGEBRA, GEOMETRY)

THERE WILL BE AN INTERNAL EXAMINATION BEFORE THE 1ST SHORT TEST

**ARITHMATIC
GOVT. BOOK**

- 1) CHAPTER 11 : PERCENTAGE [L.W.O-11]
- 2) CHAPTER 12 : MIXTURE [L.W.O-12]
- 3) CHAPTER 17 : TIME AND WORK [L.W.O-17.1]

K.C.NAG

- 1) CHAPTER 7 : PERCENTAGE [EX-10- Q.33 TO Q.40]

ALGEBRA**GOVT. BOOK**

- 1) CHAPTER 14 : HCF AND LCM OF ALGEBRAIC EXPRESSION [L.W.O-14]
- 2) CHAPTER 15 : SIMPLIFICATION OF ALGEBRAIC EXPRESSION [L.W.O-15]
- 3) CHAPTER 18 : GRAPHS [L.W.O-18]

K.C.NAG

- 1) CHAPTER 8 : ALGEBRAIC FRACTIONS [EX-25-Q.1 TO Q.15]

GEOMETRY**GOVT. BOOK**

- 1) CHAPTER 16 : VERIFICATION OF THE RELATION BETWEEN THE ANGLES AND SIDES OF A TRIANGLE [L.W.O-16.1 Q.1 TO Q.7]
- 2) CHAPTER 20 : GEOMETRICAL PROOFS [L.W.O-20.1 - Q.1 TO Q.5 AND THEOREM-11]
- 3) CHAPTER 21 : CONSTRUCTION OF TRIANGLES [L.W.O-21 AND EXAMPLES]

MARKS DISTRIBUTION

VERY SHORT ANSWERS : 25 MARKS (MCQs, FILL IN THE BLANKS, TRUE-FALSE, VSA)

SHORT ANSWERS : 25 MARKS (ARITHMETIC, ALGEBRA, GEOMETRY)

LONG ANSWERS : 50 MARKS (ARITHMETIC, ALGEBRA, GEOMETRY)

1) CHAPTER 17 : TIME AND WORK [L.W.O-17.2]

**ALGEBRA
GOVT. BOOK**

- 1) CHAPTER 5 : CUBES [L.W.O-5.3]
- 2) CHAPTER 13 : FACTORIZATION OF ALGEBRAIC EXPRESSION [L.W.O-13.2]
- 3) CHAPTER 19 : FORMATION OF EQUATION AND ITS SOLUTION [L.W.O-19]

K.C.NAG

1) CHAPTER 9 : SIMPLE EQUATIONS [EX-27- Q.1 TO Q.8]

GEOMETRY

GOVT. BOOK

- 1) THEOREM 9, 10, 12 & 13
- 2) CHAPTER 16 : VERIFICATION OF THE RELATION BETWEEN THE ANGLES AND SIDES OF A TRIANGLE [L.W.O-16.2-Q.1 TO Q.6]
- 3) CHAPTER 20 : GEOMETRICAL PROOFS [L.W.O-20.2-Q.1 TO Q.11 AND L.W.O-20.3-Q.1 TO Q.3]
- 4) CHAPTER 23 : DIVIDING A LINE SEGMENT INTO THREE OR FIVE EQUAL PARTS [L.W.O-23]

TOPICS OF PRACTICAL WORKSHOP

- 1) CONCEPT OF PARALLEL LINES AND THEIR TRANSVERSAL
- 2) RELATION BETWEEN TWO SIDES OF A TRIANGLE AND THEIR OPPOSITE ANGLES
- 3) GRAPHS

MARKS DISTRIBUTION

VERY SHORT ANSWERS : 20 MARKS (MCQs, FILL IN THE BLANKS, TRUE-FALSE, VSA)

SHORT ANSWERS : 20 MARKS (ARITHMETIC, ALGEBRA, GEOMETRY)

LONG ANSWERS : 50 MARKS (ARITHMETIC, ALGEBRA, GEOMETRY)

PRACTICAL WORKSHOP : 10 MARKS

N.B: FOR ANNUAL EXAMINATION 50% MARKS FROM PREVIOUS QUESTION PAPERS + 50% MARKS FROM THE ANNUAL SYLLABUS

SUBJECT : PHYSICAL SCIENCE

1ST SHORT TEST

(FULL MARKS 50)

GOVT. BOOK

CHAPTER 1 : Physical Environment

- 1.1 Force and Pressure
- 1.2 Forces Active Without Contact
- 1.3 Heat

CHAPTER 2 : Element, Compound and Chemical Reactions

- 2.2 Structure of Matter

PRIVATE BOOK:

- **CHAPTER 1 : Matter**
- **CHAPTER 2 : Heat, Temperature and Transference of Heat**

MARKS DISTRIBUTION

VERY SHORT ANSWERS : 20 MARKS (MCQs, FILL IN THE BLANKS, TRUE-FALSE, MATCH THE FOLLOWING)

SHORT ANSWERS : 14 MARKS

LONG ANSWERS : 10 MARKS

There will be an internal examination before the 1st Short Test.

1ST TERMINAL EXAMINATION (FULL MARKS 100)

GOVT. BOOK

CHAPTER 1 : Physical Environment

- 1.4 Light

CHAPTER 2 : Element, Compound and Chemical Reactions

2.3 Chemical reactions.

CHAPTER 3 : Know About Some Common Gases (equipments Used in Laboratory Portion is excluded)

PRIVATE BOOK:

CHAPTER 2 : Oxygen and Hydrogen.

CHAPTER 3 : Oxidation and Reduction.

CHAPTER 6 : Acid, Base, Alkali.

MARKS DISTRIBUTION

VERY SHORT ANSWERS : 50 MARKS (MCQs, FILL IN THE BLANKS, TRUE-FALSE, ONE WORD, MATCH THE FOLLOWING)

SHORT ANSWERS : 30 MARKS

LONG ANSWERS : 20 MARKS

ANNUAL EXAMINATION {FULL MARKS 100 (90+10)}

GOVT. BOOK

CHAPTER 2 : Element, Compound and Chemical Reactions

2.4 Chemical Effects of Electricity.

PRIVATE BOOK:

- **CHAPTER 5 : Carbon**
- **CHAPTER 10 : Current and Electricity**

TOPICS OF PRACTICAL WORKSHOP (PROJECTWORD / TEAMWORK / LABWORK) (10 marks) :

Practical will be conducted by an external examiner.

- Allotropes of carbon
- Important uses of electrolysis.
- Litmus paper test and concept of indicators.

MARKS DISTRIBUTION

VERY SHORT ANSWERS : 40 MARKS (MCQs, FILL IN THE BLANKS, TRUE-FALSE, ONE WORD, MATCH THE FOLLOWING)

- SHORT ANSWERS : 35 MARKS
- LONG ANSWERS : 15 MARKS

N.B : For annual examination 50% marks from previous question paper + 50% marks from annual syllabus.

SUBJECT : LIFE SCIENCE

1ST SHORT TEST

(FULL MARKS 50)

Government Book:

CHAPTER 6 : The Structure Of Living Organisms

Private Book:

CHAPTER 1 : Units of Life : Outline Idea of a Cell

CHAPTER 2 : Organization of Living Bodies

Marks Distribution (50 marks)

Very Short Answers : (MCQs, Fill in the blanks, True-False, One word, Matching) - 25 Marks

Short Answers : 10 Marks

Long Answers : 15 Marks

There will be an Internal Exam in the school before the 1st Short Test.

1st Terminal Examination (Full Marks - 100)

Government Book:

CHAPTER 7 - World of Microbes

CHAPTER 8 - Human Food and Food Production (Selected Topics)

- Different types of Animal Based food production. (Honey bee, Fish, Poultry)

Private Book:

CHAPTER 3 : Elementary Idea of Anatomical Structure of Man. (Alimentary system, Circulatory System, Respiratory System, Excretory System)

Marks Distribution

Very Short Answers : (MCQs, Fill in the blanks, True-False, One word, Matching) - 50 Marks

Short Answers : 30 Marks

Long Answers : 20 Marks

ANNUAL EXAMINATION

(90+10=100 MARKS)

Government Book:

CHAPTER 9 - Endocrine System and Adolescence (Selected Topic)
Endocrine Gland (Before Adolescent Period)

Private Book:

CHAPTER 5 - Identification (Selected Topic)

- Plants (Spirogyra, Yeast, Fern, Lotus)
- Animal (Sponge, Hydra, Tapeworm, Round worm, Shark, Rohu, Bat)

Topics of Practical Workshop (Projectwork/Teamwork/Labwork) 10 Marks

- Identification of specimens
- Practical will be conducted by an external examiner.

Marks Distribution

Very Short Answers : (MCQs, Fill in the blanks, True-False, One word, Matching) - 40 Marks

Short Answers : 30 Marks

Long Answers : 20 Marks

(N.B : For Annual examination 50% marks from previous question papers + 50% marks from Annual syllabus).

SUBJECT : HISTORY

1ST SHORT TEST

(FULL MARKS 50)

GOVERNMENT BOOK

CHAPTER 2 - RISE OF REGIONAL POWER

CHAPTER 3 - ESTABLISHING THE COLONIAL AUTHORITY

CHAPTER 4 - THE NATURE OF COLONIAL AUTHORITY

PRIVATE BOOK: (LIVING HISTORY)

CHAPTER 5 : COMING OF THE EUROPEANS : FOUNDATION OF THE MUGHAL EMPIRE : ITS RISE AND FALL

MARKS DISTRIBUTION :

FULL MARKS-50

OBJECTIVE TYPE - 15 marks (1 MARKS EACH)

VERY SHORT QUESTIONS : 16 (Signify the dates, answer in short. 2 MARKS EACH)

SHORT TYPE QUESTIONS : 9 (3 MARKS EACH)

ESSAY TYPE QUESTIONS : 10 (5 MARKS EACH)

THERE WILL BE AN INTERNAL EXAM IN THE SCHOOL BEFORE THE 1ST SHORT TEST.

1ST TERMINAL EXAMINATION (FULL MARKS 100) GOVERNMENT BOOK

CHAPTER 5 - REACTION TO COLONIAL RULE COOPERATION AND REVOLT

CHAPTER 7 - NATIONALIST IDEALS AND THEIR EVOLUTION.

CHAPTER 8 - FROM COMMUNISM TO THE PARTITION.

PRIVATE BOOK:

CHAPTER 7 : REACTION AGAINST THE BRITISH RULE : EAST ASIA IN THE NINETEENTH CENTURY.

MARKS DISTRIBUTION :

FULL MARKS-100

OBJECTIVE TYPE QUESTIONS - 40 MARKS (1 MARKS EACH)

VERY SHORT QUESTIONS : 30 (SIGNIFY THE DATES, ANSWER IN SHORT, 2 MARKS EACH)

SHORT TYPE QUESTIONS : 15 (3 MARKS EACH)

ESSAY TYPE QUESTIONS : 10 (5 MARKS EACH)

ANNUAL EXAMINATION (FULL MARKS 90+10) GOVERNMENT BOOK

CHAPTER 9 - CONSTITUTION OF INDIA : DEMOCRATIC STRUCTURE AND CITIZEN RIGHTS.

PRIVATE BOOK:

CHAPTER VIII : WORLD IN THE TWENTIETH CENTURY.

TOPIC RELATED TO PROJECT

- 1) SPREAD OF WESTERN EDUCATION IN INDIA.
- 2) PEASANTS AND TRIBAL REVOLT.
- 3) ROLE OF ARMED REVOLUTIONARIES IN INDIAN FREEDOM MOVEMENT.
- 4) ROLE OF CONGRESS AND OTHER ORGANISATION IN INDIAN NATIONAL MOVEMENT.
- 5) CONSTITUTION OF INDIA ROLE OF UNION AND STATE LEGISLATURE.

(PRACTICAL WILL BE CONDUCTED BY EXTERNAL EXAMINER) MARKS DISTRIBUTION : (90+10)

THEORY - 90

PRACTICAL/PROJECT - 10

OBJECTIVE TYPE QUESTIONS - 36 (1 MARK EACH)

VERY SHORT ANSWERS : 24 (SIGNIFY THE DATES, ANSWER IN SHORT, 2 MARKS EACH)

SHORT ANSWER TYPE QUESTIONS : 15 (3 MARKS EACH)

ESSAY TYPE QUESTIONS : 15 (5 MARKS EACH)

N.B. - FOR ANNUAL EXAMINATION 50% QUESTIONS WILL COME FROM QUESTION PAPER OF FIRST SHORT TEST AND FIRST TERM EXAMINATION AND 50% QUESTIONS WILL COME FROM SPECIFIC SYLLABUS FOR ANNUAL EXAM.

SUBJECT : GEOGRAPHY

1st SHORT TEST

(FULL MARKS 50)

• GOVT. BOOK:

- i) Interior of the Earth
- ii) Unstable Earth
- iii) Rocks

- **Private Book:**

- i) North America (Upto Natural Vegetation)

- Marks Distribution**

Very Short Answer Type Questions : 16 Marks (MCQs/Fill in the blanks/True or False/One word/ Matching)

Short Answer Type Questions : 14 Marks

Long Answer Type Questions : 10 Marks

Map Pointing : 10 Marks

- Bering Strait
- Newfoundland
- Alaska Range
- Hudson Bay
- Appalachian Range
- Gulf of Mexico
- Canadian Sheild
- Rocky Mt. Range
- Mt. Mckinely
- Brooks Range
- Sierra Neveda
- R. Colorado
- St. Lawrance
- R. Mckenzie
- Michigan Lake
- Superior Lake
- Gulf of California
- Cascade Range
- Mt Whitney
- Popocatepeti
- Mississippi Missouri
- Mediterranean Climatic Region
- Hot desert climatic region
- Tundra Vegetation
- Tropical Forest

There will be an internal exam in the school before the 1st short test.

Govt. Book:

- i) Climatic Regions
- ii) Pressure Belts and Winds
- iii) Human Activities and Environmental Degradation
- iv) South America

Private Book:

- i) Antarctica

Marks Distribution

Very Short Answer Type Questions : 40 Marks (Mcq / one word / Fill in the blanks / Matching / True or False)

Short Answer Type Questions : 30 Marks

Long Answer Type Questions : 20 Marks

Map Pointing : 10 Marks

1. Panama Canal
2. Cape Horn
3. Andes Cordillera
4. Atacama Desert
5. Pampas Plain
6. Patagonia Desert
7. Magellan Strait
8. Mt. Cotopaxi
9. Guiana Highland
10. Brazilian Highland
11. Bolivia Plateau
12. Mt. Aconcagua
13. Guiana Highland
14. Amazon River
15. Orinoco River
16. La-Plata River
17. Mt. Roraima
18. Angel Falls

19. Llanos Grassland
20. Lake Titicaca
21. Lake Popo
22. Selva Forest
23. Mediterranean Climatic Region
24. Gran Chaco Grassland
25. Mato Grosso Plateau

ANNUAL EXAMINATION

{F.M. - 100 (90+10)}

Govt. Book:

- i) Some neighbouring countries of India and its relationship with them
- ii) Oceania

Topics of Practical Workshop:

Practical will be conducted by external examiners

1. Geographical importance of Oceania
2. Short Introduction of some neighbouring countries of India (atleast 5) along with the map.

Marks Distribution

Very Short Answer Type Questions : 40 Marks

Short Answer Type Questions : 25 Marks

Long Answer Type Questions : 15 Marks

Map Pointing : 10 Marks

- Bering Strait
- Newfoundland
- Alaska Range
- Hudson Bay
- Appalachian Range
- Gulf of Mexico
- Canadian Shield
- Rocky Mt. Range
- Mt. McKinley
- Brooks Range

- Sierra Neveda
- R. Colorado
- St. Lawrance
- R. Mckenzie
- Michigan Lake
- Superior Lake
- Gulf of California
- Cascade Range
- Mt Whitney
- Popocatepetl
- Mississippi Missouri
- Mediterranean Climatic Region
- Hot desert climatic region
- Tundra Vegetation
- Tropical Forest

N.B : For annual examination 50% marks from previous question papers + 50% marks from annual syllabus.

SUBJECT : HINDI

1ST SHORT TEST

(पूर्णांक - 50)

पाठ्यक्रम :

पाठ-1 : हम भी पक्षी बन जाते

पाठ-3 : सोने का खेत

पाठ-4 : गाने वाली चिड़िया

पाठ-5 : गिल्लू

लेखन कार्य :

पत्र लेखन - राष्ट्रपति द्वारा 'बीर बालक पुरस्कार' से सम्मानित अपने मित्र को पत्र लिखिए

अंक विभाजन :

अति लघुतरीय प्रश्नोत्तर - 20 अंक

लघुतरीय प्रश्नोत्तर - 20 अंक

दीर्घ उत्तरीय प्रश्नोत्तर - 10 अंक

**There will be an internal exam in the school before the 1st short test.

1ST TERMINAL EXAMINATION (पूर्णांक - 100)

पाठ्यक्रम :

पाठ-6 : काबुलीवाला

पाठ-7 : मेरा बचपन

पाठ-8 : भारत की ऋतुएँ

पाठ-11 : दुर्गा पूजन

लेखान कवार्य :

निबंध लेखान – भारतीय किसान

पत्र : अपने छोटे भाई को प्रातः भ्रमण के लाभ बताते हुए एक पत्र लिखिए।

अंक विभाजन :

अति सधुतरीय प्रश्नोत्तर – 40 अंक

लाघुतरीय प्रश्नोत्तर – 30 अंक

दीर्घ उत्तरीय प्रश्नोत्तर – 30 अंक

ANNUAL EXAMINATION

(पूर्णांक - 100)

पाठ्यक्रम :

पाठ-12 : सफलता की कुंजी

पाठ-14 : कौन बड़ा कौन छोटा

अंक विभाजन :

अति लागुतरीय प्रश्नोत्तर – 40 अंक

लागुतरीय प्रश्नोत्तर – 30 अंक

दीर्घ उत्तरीय प्रश्नोत्तर – 30 अंक

Topics of Practical Workshop:

Practical will be conducted by external examiners

स्वर पाठ -

‘द्वारिका प्रसाद माहेश्वरी’ जी द्वारा रचित कविता ‘कौन सिखाता है’?
‘अनुष्का गुप्ता’ जी द्वारा रचित कविता ‘देश हमारा’।

N.B : For annual examination 50% marks from previous question papers + 50% marks from annual syllabus.

SUBJECT : G. K. + EVS

1ST SHORT TEST

(FULL MARKS - 25)

G.K.:

1. Chapter 31 - Scientific Research Institutes
2. Chapter 37 - Books and Authors
3. Chapter 55 - Geographical Discoveries

EVS:

1. Biodiversity, Environmental Crisis and Conservation of Endangered Animals (selected portion)
 - Forest
 - Life under Sea
2. Environment Around Us and Plant Kingdom (selected portion)
 - Medicinal Plants

Marks Distribution

- G.K. : (MCQ, Fill in the blanks, Current Affairs) - Total: 12 Marks
- EVS : (Fill in the blanks, Short Answer type) - Total: 13 Marks

1ST TERMINAL

(FULL MARKS - 50)

G.K.:

1. Chapter 58 - Folk Dances of India
2. Chapter 62 - Mythology
3. Chapter 69 - India Quiz
4. Chapter 73 - Countries and National Emblems

EVS:

1. Biodiversity, Environmental Crisis and Conservation of Endangered Animals (selected portion)
- Life in Desert
- Animal World in Polar Region
- Conservation of Wild Life

MARKS DISTRIBUTION

G.K. : (MCQ, Fill in the blanks, One-Word Answer, Current Affairs) - Total: 25 Marks

EVS : (Fill in the blanks, True or False, Short Answer type) - Total: 25 Marks

ANNUAL EXAMINATION**(FULL MARKS - 50)****G.K.:**

1. Chapter 75 - World Quiz
2. Chapter 78 - National Sports and Tournaments

EVS:

Environment Around Us and Plant Kingdom (selected portion)

Marks Distribution

Same as 1st Terminal

NB : For annual examination, 50% marks from previous question papers + 50% marks from annual syllabus.