



# **RAMAKRISHNA VIVEKANANDA MISSION**

## **SYLLABUS - 2026**

### **ENGLISH MEDIUM CLASS - VII**

Ramakrishna Vivekananda Mission  
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# **SUBJECT : ENGLISH**

## **1ST SHORT TEST EXAMINATION**

**(50 MARKS)**

### **1. DREAMCATCHER**

- i) Poem: I Sit and Think- JRR Tolkien
- ii) Naming the Baby-Jhumpa Lahiri
- iii) Doing What You Like is Freedom-Sudha Murty
- iv) Poem : The Sea of Foliage-Toru Dutt

### **2. GRAMMAR**

- i) Irregular Verbs (Ex.57)
- ii) Active and Passive Voice. (Ex. 40, 41, 42, 44) [All Types]
- iii) Direct and Indirect Speech (Ex. 104 to 107) [All Types]

### **3. RAPID READER**

- i) Alice in Wonderland : (Chapter 1 to 5)
- ii) The Holy Mother : (Chapter 1 to 5)

### **4. COMPOSITION**

- i) Letter Writing (Official and Editorial)
- ii) Comprehension (Unseen)

[Note : There will be an internal exam in the school before the 1st Short Test]

## **MARKS DISTRIBUTION**

### **1. DREAMCATCHER**

- i) Word Meaning - 5 Marks
- ii) Make Sentence - 4 Marks
- iii) Question Answer - 10 Marks
- iv) Reference to the context - 4 Marks

### **2. GRAMMAR - 10 Marks**

### **3. RAPID READER - 6 Marks**

### **4. COMPOSITION**

- i) Letter Writing (Official and Editorial) (Unseen) - 6 Marks
- ii) Comprehension (Unseen) - 5 Marks

## 1ST TERMINAL EXAMINATION

[FULL MARKS :- 100]

### 1. *DREAMCATCHER*

- i) The MCC - R.K. Narayan
- ii) Poem : On Kiling a Tree - Gieve Patel
- iii) Poem : Hiker's Haikus - Vernon Scannell
- iv) The Case for the Defence - Graham Greene

### 2. *GRAMMAR*

- i) The Infinitive (Ex. 50)
- ii) Transformation of Sentences

\*Sentences Containing the Adverb 'too' (Ex. 59)

\*Interchange of the Degrees of Comparison (Ex. 60)

- iii) The Conjunction (Ex. 94, 96, 97)

### 3. *RAPID READER*

- i) Alice in Wonderland : (Chapter 6 to 11)
- ii) The Holy Mother : (Chapter 6 to 10)

### 4. *COMPOSITION*

- i) Letter Writing (Personal)
- ii) Story Writing (Situational)
- iii) Comprehension (Unseen)

## MARKS DISTRIBUTION

### 1. *DREAMCATCHER*

- i) Word Meaning - 4 Marks
- ii) Make Sentence - 6 Marks
- iii) Question Answer - 12 Marks
- iv) Reference to the context - 8 Marks

### 2. *GRAMMAR* - 24 Marks

### 3. *RAPID READER*

- i) Alice in Wonderland - 8 Marks
- ii) The Holy Mother - 8 Marks

### 4. *COMPOSITION*

- i) Letter Writing (Personal) (Unseen) - 10 Marks
- ii) Story Writing (Unseen) - 10 Marks
- iii) Comprehension (Unseen) - 10 Marks

## **Annual Examination [Full Marks :- 100 (90+10)]**

### **1. DREAMCATCHER**

As You Like it - Willima Shakespeare

### **2. GRAMMAR**

#### **i) Transformation of Sentences**

- Interchange of Affirmative and Negative Sentences (Ex. 64, 65)
- Interchange of Interrogative and Assertive Sentences (Ex. 66, 67)

### **3. RAPID READER**

#### **i) Alice in Wonderland : (Chapter 12)**

#### **ii) The Holy Mother : (Chapter 11 and 12)**

### **4. COMPOSITION**

#### **i) Comprehension (Unseen)**

***Practical Workshop :- Creative Writing [10 Marks]***

*(Practical will be conducted by External)*

## **MARKS DISTRIBUTION**

### **1. DREAMCATCHER**

#### **i) Word Meaning - 4 Marks**

#### **ii) Make Sentence - 4 Marks**

#### **iii) Question Answer - 12 Marks**

#### **iv) Reference to the context - 8 Marks**

### **2. GRAMMAR - 24 Marks**

### **3. RAPID READER**

#### **i) Alice in Wonderland - 6 Marks**

#### **ii) The Holy Mother - 6 Marks**

### **4. COMPOSITION**

#### **i) Letter Writing - 10 Marks**

#### **ii) Story Writing - 6 Marks**

#### **iii) Comprehension (Unseen) - 10 Marks**

[N.B : For Annual Examination 50% Marks from previous Question Papers + 50% Marks from Annual Syllabus]

## SUBJECT : BENGALI

### 1ST SHORT TEST EXAMINATION

(50 MARKS)

#### সাহিত্য বিতান-

গদ্য - এভারেস্ট বিজয়, রূপো কাকা

পদ্য - ক্রোধ, অবার আসিব ফিরে

ব্যাকরণ - ব্যঞ্জন সন্ধি, বাংলা শব্দ সম্ভার, বাগধারা (১-৫০)

রামায়ণ - দশরথ, কৌশল্যা, ভরত, বৈশিষ্ঠ ও অরুন্ধতী

বাংলা সহায়ক পাঠ - আমার জীবনকথা-পৃষ্ঠা ৩ থেকে (তেখন নিঃস্ব রিক্ত ফকির সন্নাসী) পর্যন্ত।

পত্র লিখন - স্বাস্থ্যকর পরিবেশের জন্য পৌরপ্রধানের কাছে আবেদনপত্র

রচনা - একটি নদীর আত্মকথা, সাবধানে চালাও জীবন বাঁচাও

#### নম্বর বিভাজন-

গদ্য+পদ্য = ছোটপ্রশ্ন-১০ নম্বর

বড়প্রশ্ন-১০ নম্বর

নির্মিতি+ব্যাকরণ-১০ নম্বর

বাংলা সহায়ক পাঠ+রামায়ণ-১০ নম্বর

রচনা-১০ নম্বর

There will be an internal exam in the school before the 1st Short Test

### 1ST TERMINAL EXAMINATION

(FULL MARKS- 100)

#### সাহিত্য বিতান -

গদ্য - জঙ্গলের মোহ, স্মৃতির পাতা থেকে

পদ্য - নগরলক্ষী, আমার বাড়ি

ব্যাকরণ - বানান সংগ্রাস্ত নিয়মাবলী, নানাবিধ শব্দ ধ্বন্যাত্মক অনুকার ও শব্দদ্বৈত

নির্মিতি - বাগধারা (৫১-৮২)

রামায়ণ - রামচন্দ্র, লক্ষণ, কৈকেয়ী

বাংলা সহায়ক পাঠ - আমার জীবনকথা- পৃষ্ঠা ৯ থেকে (ঘটনা পরম্পরা কিছুদিন....নিজেকে ধন্য মনে করব) পৃষ্ঠা ১৩ পর্যন্ত।

রচনা - দৈনন্দিন জীবনের বিজ্ঞান, বাংলার উৎসব

নম্বর বিভাজন:

গদ্য+পদ্য = ছোটপ্রশ্ন-৩৫ নম্বর

বড়প্রশ্ন-১৫ নম্বর

নির্মিতি+ব্যাকরণ-৩০ নম্বর

বাংলা সহায়ক পাঠ+রামায়ণ-১০ নম্বর

রচনা-১০ নম্বর

**ANNUAL EXAMINATION**

**(FULL MARKS- 100 {90+10})**

**সাহিত্য বিতান-**

গদ্য - বৈদ্যশ্রেষ্ঠ জীবক

পদ্য - ছাত্রদলের গান

ব্যাকরণ - কারক ও অকারক

নির্মিতি - এককথায় প্রকাশ

রামায়ণ - সীতা

বাংলা সহায়ক পাঠ - আমার জীবনকথা-পৃষ্ঠা ১৩ থেকে (স্বামী বিবেকানন্দ বেলুড়ে...ওঁ শান্তিঃ শান্তিঃ শান্তিঃ) পৃষ্ঠা ১৭ শেষ পর্যন্ত।

প্রকল্প - (শবরী, বিভীষণ, যে রাম সেই রামকৃষ্ণ) এর থেকে কুইজ

**নম্বর বিভাজন-**

গদ্য+পদ্য = ছোটপ্রশ্ন-৩০ নম্বর

বড়প্রশ্ন-১৫ নম্বর

নির্মিতি+ব্যাকরণ-২০ নম্বর

বাংলা সহায়ক পাঠ+রামায়ণ-১৫ নম্বর

রচনা-১০ নম্বর

**\*\*Topics of practical workshop (project work / Team work / Lab work):**  
practical will be conducted by external examiner.

**N.B : FOR ANNUAL EXAMINATION 50% MARKS FROM PREVIOUS QUESTION PAPERS + 50% MARKS FROM ANNUAL SYLLABUS.**

# **SUBJECT : MATHEMATICS**

## **1ST SHORT TEST EXAMINATION**

**(50 MARKS)**

### **ARITHMETIC**

#### **GOVT. BOOK**

1. CHAPTER 2 : Ration (LWO 2.1, 2.2, 2.3)
2. CHAPTER 3 : Proportion (LWO, excluding 7, 8, 14)

#### **K.C.NAG**

- 1) EX - 9 Ration (1-23)

### **ALGEBRA**

#### **GOVT. BOOK**

1. CHAPTER 5 : Concept of Index (LWO 5)
2. CHAPTER 6 : Algebraic operation (LWO 6.2, 6.3)
3. CHAPTER 12 : Algebraic Formula (LWO 12.1, 12.2)

#### **K.C.NAG**

- 1) CH - 3 polynomial and Laws of indices  
EX - 11 (Q - 5, 6)  
EX - 12 (Q - 16-24)

### **GEOMETRY**

#### **GOVT. BOOK**

1. CHAPTER 7 : Drawing angles with compass (LWO 7)

#### **K.C.NAG**

- 1) CHAPTER 2 - Angles, Triangles and Quadrilaterals (EX-4)

### **MARKS DISTRIBUTION**

VERY SHORT ANSWERS : 10 MARKS (M.C.Qs, FILL IN THE BLANKS, TRUE-FALSE, VSA)

SHORT ANSWERS : 10 MARKS (arithmetic, algebra, geometry)

LONG ANSWERS : 30 MARKS (arithmetic, algebra, geometry)

**There will be an internal examination before the 1st short test.**

## **1st TERMINAL EXAMINATION**

**(FULL MARKS 100)**

### **ARITHMETIC**

#### **GOVT. BOOK**

1. CHAPTER 10 : Approximation (LWO 10)
2. CHAPTER 11 : Square Root of fraction (LWO 11.1, 11.2)
3. CHAPTER 15 : Time and distance

### **ALGEBRA**

#### **GOVT. BOOK**

1. CHAPTER 12 : Algebraic Formula (LWO 12.3)
2. CHAPTER 19 : Factorisation (LWO 19.1, 19.2)
3. CHAPTER 22 : Formation of Equation and its Solution (LWO 22.2)

### **K.C.NAG**

- 1) CHAPTER 5 - Quadratic algebraic equations EX-18 (Q 51-65)

### **GEOMETRY**

#### **GOVT. BOOK**

1. CHAPTER 8 : Construction of Triangles (LWO 8.1, 8.2, 8.3, 8.4)
2. CHAPTER 9 : Concept of congruency (LWO 9)
3. CHAPTER 20 : Types of Quadrilateral (LWO 20)

### **MARKS DISTRIBUTION**

VERY SHORT ANSWERS : 25 MARKS (M.C.Qs, FILL IN THE BLANKS, TRUE-FALSE, VSA)

SHORT ANSWERS : 25 MARKS (arithmetic, algebra, geometry)

LONG ANSWERS : 50 MARKS (arithmetic, algebra, geometry)

## **ANNUAL EXAMINATION**

**(FULL MARKS 100 {90+10})**

### **ARITHMETIC**

#### **GOVT. BOOK**

1. CHAPTER 17 : Area of rectangles and squares (LWO - 17 excluding Q.1, 3, 11, 12, 16, 19, 20)

### **K.C.NAG**

- 1) CHAPTER 6 - Square root EX-22 (Q 1-13)



## **ALGEBRA**

### **GOVT. BOOK**

1. CHAPTER 22 :Formation of equation and its solution (LWO 22.3, 22.4)

### **K.C.NAG**

- 1) CHAPTER 6 - Factorisation EX-24 (Q 10 AND Q 25-30)

## **GEOMETRY**

### **GOVT. BOOK**

1. CHAPTER 21 : Construction of quadrilateral (LWO 21)

### **Topics of Practical Workshop -**

Oral calculation of squares and square root of numbers. [Practical will be conducted by and external examiner]

### **MARKS DISTRIBUTION :**

VERY SHORT ANSWERS : 20 MARKS (M.C.Qs, FILL IN THE BLANKS, TRUE-FALSE, VSA)

SHORT ANSWERS : 20 MARKS (arithmetic, algebra, geometry)

LONG ANSWERS : 50 MARKS (arithmetic, algebra, geometry)

### **Practical workshop - 10 marks**

N.B : For annual examination 50% marks from previous question papers  
+ 50% marks from the Annual syllabus.

## **SUBJECT : PHYSICAL SCIENCE**

### **1ST SHORT TEST EXAMINATION**

**(50 MARKS)**

### **GOVT. BOOK**

- Time and motion (Chapter - 2)

### **PRIVATE BOOK:**

- Air (Unit - 2)
- Atmosphere (Unit - 3)
- Matter (Unit -5)

**Marks Distribution :**

1. Objective Type - 26 Marks (MCQ, T/F, Fill in the blanks, Matching, VSA type)
2. Short Answer Type - 14 Marks
3. Long Answer Type - 10 Marks

**There will be an internal examination in the school before the 1st Short Test.****1st TERMINAL EXAMINATION****(FULL MARKS 100)****GOVT. BOOK**

- Light (Chapter - 1.ii)
- Electricity (Chapter - 1.iv)
- Atom, Molecule and Chemical Reaction (Chapter - 3)

**PRIVATE BOOK:**

Gravitation (Unit - 7)

Light (Unit - 8)

**Marks Distribution :**

1. Objective Type - 50 Marks (MCQ, T/F, Fill in the blanks, Matching, VSA type)
2. Short Answer Type - 30 Marks
3. Long Answer Type - 20 Marks

**ANNUAL EXAMINATION****(FULL MARKS 90+10)****GOVT. BOOK**

- Heat (Chapter-1.i)
- Roles of Substance in Environment (till Acid-base in human body) (Chapter-4)

**PRIVATE BOOK:**

- Water (Unit - 4)

**Marks Distribution :**

1. Objective Type - 50 Marks (MCQ, T/F, Fill in the blanks, Matching, VSA type)
2. Short Answer Type - 30 Marks
3. Long Answer Type - 20 Marks

**Topics of practical workshop : (Project Work / Team Work / Lab Work):**

**Practical will be conducted by external examiner.**

- Concept of indicators / Acid-Base Reaction
- Pressure of Water / Buoyancy

**Special Instruction :** For annual examination 50% question will come from question of 1st Short Test & 1st terminal and 50% questions will come from specific syllabus of annual examination.

**SUBJECT : LIFE SCIENCE**

**1ST SHORT TEST EXAMINATION**

**(50 MARKS)**

**Govt. Book-**

Chapter 6 - Morphological Diversity and Functions of Living Components of Environment

- Root
- Stem
- Leaf
- Flower
- Fruit
- Seed

**Private Book-**

Chapter 1 - Reproductive Structure of Plants

- Flowers
- Fruit
- Seed
- Germination

**Marks Distribution :**

- VERY SHORT ANSWERS - 25 MARKS (M.C.Q, FILL IN THE BLANKS, TRUE/FALSE, MATCHING, ONE-WORD ANSWER)
- SHORT ANSWERS - 10 MARKS
- LONG ANSWERS - 15 MARKS

- There will be an internal examination in the school before the 1st Short Test.

## **1ST TERMINAL EXAMINATION**

**(FULL MARKS - 100)**

### **Govt. Book-**

Chapter - 5 : Human Food

- Components of food
- Malnutrition and obesity

Chapter - 6 : Morphological Diversity and Functions of Living Components of Environment

- Diffusion
- Osmosis (Excluded Germination)

### **Private Book-**

Chapter - 2 : Organ and Systems of Animal (Toad)

- Alimentary System
- Circulatory System
- Respiratory System
- Reproduction System

Chapter - 4 : Concept of Characteristic Features of Plants and Animal Groups

- Plants

### **MARKS DISTRIBUTION :**

- VERY SHORT ANSWERS - 50 MARKS (M.C.Q, FILL IN THE BLANKS, TRUE/FALSE, MATCHING, ONE-WORD)
- SHORT ANSWERS - 30 MARKS
- LONG ANSWERS - 20 MARKS

### **Annual Examination**

**(Full Marks - [90+10] = 100)**

### **Govt. Book-**

Chapter 5 - Human Food

- Natural food, Processed food, Synthetic food
- Role of water in life
- Role of water and light in production of food

## **Private Book-**

**Chapter - 4 : Concept of Characteristic Features of Plant and Animal Groups**

- Animals

## **Topic of Practical Workshop**

### **(PROJECT WORK / TEAM WORK / LAB WORK)**

- Identification of different specimens

## **Marks Distribution :**

- VERY SHORT ANSWERS - 40 MARKS (M.C.Q, FILL IN THE BLANKS, TRUE/FALSE, MATCHING, ONE-WORD)
- SHORT ANSWERS - 30 MARKS
- LONG ANSWERS - 20 MARKS

**[Practical will be conducted by an external examiner]**

(N.B : FOR ANNUAL EXAMINATION 50% MARKS FROM PREVIOUS QUESTION PAPERS + 50% MARKS FROM ANNUAL SYLLABUS)

## **SUBJECT : HISTORY**

### **1ST SHORT TEST EXAMINATION**

**(50 MARKS)**

#### **Government Book**

Chapter 2 :- Some Aspects of Indian Political History : AD 7th century to 12th century.

Chapter 3 :- Some Aspects of Indian Society, Economy and Culture AD 7th century to 12th century

Chapter 4 :- The Delhi Sultanate : Turks-Afghan Rule

#### **Living History**

Chapter 11 :- India in the Middle Ages

## **Marks Distribution :**

- Objective type - 15 marks (Each 1 mark)
- Very short question - 16 (Signify the Dates, answer in short, Each 2 marks)
- Short type question - 9 (each 3 marks)
- Essay type questions - 10 marks (each 5 marks)

- There will be an internal examination in school before the 1st short test.

## **1 Terminal Examination (Maks 100)**

### **Government History Bank**

Chapter-5 -The Mughal Empire

Chapter-7- Lifestyle and culture. Sultanate & Mughal Era

### **Living History**

Chapter-12. India's Foreign Contacts

- **Marks Distribution**
- Objective type question: 40 marks (Each 1 mark)
- Very short type questions - 30(Signigy the dates, answer in short. Each 1 marks)
- Short type questions 15 (each 3 marks)
- Essay type questions : 15 (each 5 marks)

## **ANNUAL EXAMINATION**

**FULL MARKS 100 (90+10)**

### **Government Book**

Chapter 8 The crisis of the Mughal Empire

Chapter 9 India Today Government, Democracy and Self Governance.

### **Living History :-**

Chapter : 13:- The Sultans of Delhi

- **Topics of Practical Workshop Project work/Team work (Practical will be conducted by an external examiner.)**
- Prepare a chart on Delhi Sultanate
- Prepare a chart on Bhakti movement
- Prepare a chart on Mughal Emperors and their establishments
- Prepare a chart on Local Self-government of West Bengal.
- Prepare a chart showing the development of currency from ancient coins.

- **Marks Distribution**

**THEORY-90**

**PRACTICAL/PROJECT-10**

- Objective type questions-36 marks (each 1 marks)
- Very short type questions-24 marks (Signify the Dates, answer in short, Each 2 marks)
- Short answer type questions-15 (each 3 marks)
- Essay type questions : 15 (each 5 marks)

(N.B : FOR ANNUAL EXAMINATION 50% MARKS FROM PREVIOUS QUESTION PAPERS + 50% MARKS FROM NEW SYLLABUS)

**SUBJECT : GEOGRAPHY**

**1ST SHORT TEST**

**(FULL 50 MARKS)**

**(A) OUR WORLD**

**Physical Geography**

1. Lesson-1: Motion of the Earth
2. Lesson -2: Determination of the position of a place on the Earth's Surface.

**Regional Geography**

1. Lesson-2: Continent of Asia (up to Climate of Asia)

**(B). A MODERN APPROACH TO GEOGRAPHY**

**Physical Geography**

1. Lesson -1 : Revolution of the Earth and change of seasons.
2. Lesson-2: Position of a place on the surface of the earth, Latitude and Longitude.

## Map Pointing : Asia

Himalaya	Indo-China Plateau
Karakoram	Arabian Plateau
Pamir Knot	Deccan Plateau
Armenian Knot	Indus Ganga
Mount Elbrus	Brahmaputra Plains
Lake Baikal	Sea of Okhotsk
Lake Balkhash	Sea of Japan
Caspian Sea	Persian Gulf
Aral Sea	Ural mountain
Yellow Sea	Strait of Malacca
Gulf of Aden	Hwang Ho river
Gulf of Oman	Mekong River
South China Sea	Yangtze River

**(Note : There will an internal exam in the school before the Ist Short Test.)**

### MARKS DISTRIBUTION :

**(50 MARKS)**

*	Very Objective Type Questions (1 mark each) (MCQs/Fill in the blanks/T/F/one word/matching)	15marks
*	Very Short Answer Type Question-(2 Marks each) (Answer in one/two sentences)	6 marks
*	Short Answer Type Questions (3 marks each)	9 marks
*	Long Answer Type Questions - (5 marks each)	10 Marks
*	Map Pointing (1 mark each)	10 marks

### IST TERMINAL EXAMINATION

**(FULL MARKS = 100)**

#### A. Our World

##### Physical Geography

1. Lesson-3: Air Pressure
2. Lesson-4: Landforms
3. Lesson-5: River

##### *Regional Geography*

1. Lesson - 10: Continent of Africa (Up to Climate of Africa)



## **B. A MODERN APPROACH TO GEOGRAPHY**

### **Physical Geograpny**

1. Lesson-4: Changes in Air Temperature
2. Lesson-5: Causes and Types of Rainfall.

### **MAP POINTING AFRICA**

-Atlas Mountain	-Kalahari Desert
-Mount Kilimanjaro	-Namib Desert
-Mt. Toubkal	-River Nile
-Great Rift Valley	-River Zaire
-Drakensberg Mountain	-River Niger
-Lake Malawi	-River Zambezi
-Lake Tanganyika	-Mozambique Channel
-Lake Victoria	-Cape of Good Hope
-Red Sea	-Mediterranean Sea
-Strait of Gibraltar	-Tibesi Mountain
-Gulf of Guinea	-Sahara Desert
-Ethiopian Highlands	-Lake Edward

### **Marks Distribution :**

**(100 Marks)**

\*Objective Type Questions - (1 Mark each)

MCQs/fill in the blanks/True False/one word/matching 35 marks.

\*Very Short Answer Type Questions-(2 marks each)

(Answer in one/two sentences) 20 marks

\*Short Answer Type Questions-(3 marks each)

15 marks

\*Map Pointing -(1 mark each)

10 marks

## **ANNUAL EXAMINATION**

**(FULL MARKS = 90+10=100)**

### **(A) OUR WORLD**

#### ***Nature and Human Being***

1. Lesson 8 : Soil Pollution

#### ***Regional Geography***

1. Lesson 11 : Continent of Europe (Up to Rivers of Europe).

### **MAP POINTING : EUROPE**

- |                          |                 |
|--------------------------|-----------------|
| - Ural Mountain          | North Sea       |
| - Alps Range             | White Sea       |
| - Caucasus Range         | Baltic Sea      |
| - Vosges                 | Adriatic Sea    |
| - Black Forest           | Sea of Azov     |
| - Matterhorn peak        | English Channel |
| - Mt. Blanc              | Bay of Biscay   |
| - Lake Ladoga            | Don River       |
| - Lake Onega             | Dnieper River   |
| - Gulf of Bothnia        | Volga River     |
| - Central Massif Plateau | Rhine River     |
| - Sicily Island          | Thames River    |
| - Black Sea              |                 |

### **MARKS DISTRIBUTION : (90+10 MARKS)**

- |  |          |
|--|----------|
| *Objective Type Questions -(1Mark each)                |          |
| (MCQs/fill in the blanks/True-False/one word/matching) | 30 marks |
| *Very Short Answer Type Questions-(2 marks each)       |          |
| (Answer in one/two sentences)                          | 20 marks |
| *Short Answer Type Questions-(3 marks each)            | 15 marks |
| *Long Answer Type Questions-(5 marks each)             | 15 marks |
| *Map Pointing -(1 mark each)                           | 10 marks |

### **NOTE: PRACTICAL EXAM (10 MARKS) TO BE CONDUCTED BY EXTERNAL EXAMINERS**

#### **SYLLABUS OF PRACTICAL EXAM (10 Marks)**

1. A Project Report on Soil Pollution
2. Location and Geographical Importance of Europe

**(N.B. -FOR ANNUAL EXAMINATION 50% FROM PREVIOUS QUESTION PAPERS + 50% FROM ANNUAL SYLLABUS.)**

## **SUBJECT : HINDI**

### **1ST SHORT TEST**

**(FULL 50 MARKS)**

पाठ-01 : सीखो

पाठ-02 : बहेलिए का पश्यताप

पाठ-04 : फलो का राजा आम

पाठ-05 : नटखट बंदर

#### **Writing :**

**विषय :-** बड़े भाई के विवाह में शामिल होने के लिए चार दिन के अवकाश के लिए अपने प्रधानाचार्य को प्रार्थना पत्र लिखिए।

#### **Marks Distribution :**

अति लघु उत्तरीय प्रश्नोत्तर – 20 अंक

लघुत्तरीय प्रश्नोत्तर – 20 अंक

दीर्घ उत्तरीय प्रश्नोत्तर – 10 अंक

#### **NOTE :-**

There will be an internal exam in the school before the 1st short test.

### **1ST TERMINAL EXAMINATION**

**(100 MARKS)**

पाठ-06 : मगरमच्छ और बंदर

पाठ-09 : ईश्वर अच्छा ही करता है

पाठ-14 : ईदगाह

पाठ-17 : हम गढ़ते हैं अपनी तकदीर

#### **Writing :**

निबंध लेखन :-

स्वामी विवेकानंद

#### ● **पत्र :-**

अपने भाई को वृक्षारोपण का महत्व बताते हुए पत्र लिखिए।

#### **Marks Distribution :**

● अति लघु उत्तरीय प्रश्नोत्तर – 40 अंक

● लघुत्तरीय प्रश्नोत्तर – 30 अंक

● दीर्घ उत्तरीय प्रश्नोत्तर – 30 अंक

पाठ-11 : निराले खेल

पाठ-19 : लाल बहादुर शास्त्री

**Marks Distribution :**

- अति लघु उत्तरीय प्रश्नोत्तर – 40 अंक
- लघु उत्तरीय प्रश्नोत्तर – 30 अंक
- दीर्घ उत्तरीय प्रश्नोत्तर – 30 अंक

**Topic for Practical Exam :**

सस्वर पाठ :-

- i) 'हरिवंश राय बच्चन' जी द्वारा रचित "जो बीत गई सो बात गई"
- ii) 'सुभद्रा कुमारी चौहान' जी द्वारा रचित "नटखट विजय"

**NOTE :-**

For Annual Examination 50% marks from previous question paper + 50% marks from annual syllabus.

**SUBJECT : G. K. + EVS****1ST SHORT TEST****(FULL 25 MARKS)**

- G.K.** i) Seven Sisters of India.  
ii) Autobiographies of Sportspersons  
iii) Amazing Landmarks of the World

**EVS** i) Crisis of Environment, Plants and Conservation

**Marks Distribution:**

**G.K. (MCQ, Fill in the blanks, Matching, Answer in one or two words, Current Affairs)-(12 marks)**

**EVS - (13 Marks):**

- i. Objective questions (7 Marks)
- ii. Short note type questions (6 Marks).

## **2. Ist Terminal Examination (Full Marks-50)**

- G.K.** i. India in Defence Technology  
ii. Phobias  
iii. Branches of Study  
iv. Know Your Body

**EVS:** i. Environment and Public Health. Selected (From the Ist page of the chapter upto water borne diseases).

### **Marks Distribution:**

**G.K. (MCQ, Fill in the blanks, Matching, Answer in one or two words, Current Affairs) 25Marks:**

### **EVS-25 Marks:**

- i. Objective questions (10 Marks)  
ii. Short note type question (10 Marks)  
iii. Broad questions (5 Marks)

## **ANNUAL EXAMINATION**

**(50MARKS)**

- G.K.** i. Great Scientists.  
ii. Timeless Treasures of India.

**EVS:** i. Environment and Public Health (Role of vectors in the transmission of diseases and its remedies to end)

### **MARKS DISTRIBUTION:**

**G.K. (MCQ, Fill in the blanks, Matching, Answer in one or two words, Current Affairs) 25 Marks:**

### **EVS - (25 Marks):**

- i. Objective questions (10 questions) -  $1 \times 10 = 10$   
ii. Short Note type questions -  $2 \times 5 = 10$   
iii. Broad questions - 5 marks

**N.B. : For Annual Examination 50% marks from previous question paper + 50% marks from Annual Syllabus.**