



# **RAMAKRISHNA VIVEKANANDA MISSION**

## **SYLLABUS - 2026**

### **ENGLISH MEDIUM CLASS - VI**

Ramakrishna Vivekananda Mission  
7, Riverside Road, Barrackpore,  
PIN – 700120, North 24 Parganas, West Bengal  
Ph: 2592-0547, E-mail: [rkymbkp76@gmail.com](mailto:rkymbkp76@gmail.com)

# SUBJECT : BENGALI

## 1ST SHORT TEST

(50 MARKS)

- বাণীদীপঃ-
- গদ্য - প্রাচীন বাংলার গৌরব, হিমালয় ভ্রমণের অভিজ্ঞতা
- পদ্য - বাংলাদেশ, আবোল-তাবোল
- ব্যাকরণ - সন্ধি, শব্দগঠন
- নির্মিতি - সমার্থক শব্দ
- শতম্ বদ - শতম্ বদ থেকে শ্রবণের আগে পর্যন্ত
- দিনলিপি - বসন্ত উৎসব
- চিঠি - অবসর সময় কিভাবে কাটাও তা জানিয়ে বন্ধুকে পত্র লেখ।

### নম্বর বিভাজন

(পূর্ণ নম্বর-৫০)

- |  |            |
|--|------------|
| 1) কবিতা মুখস্থ  | ৮ + ২ = ১০ |
| 2) অতি সংক্ষিপ্ত ও সংক্ষিপ্ত প্রশ্ন-<br>(গদ্য ও পদ্যের অনুশীলনী সহ লেখক ও কবি পরিচিতি) | ৯          |
| 3) রচনাধর্মী-  | ১০         |
| 4) ব্যাকরণ ও নির্মিতি-   | ৮          |
| 5) শতম্ বদ-  | ৫          |
| 6) দিনলিপি / চিঠি-   | ৮          |

[Note : There will be an internal exam in the school before the 1st Short Test]

## 1ST TERMINAL EXAMINATION (100 MARKS)

- বাণীদীপঃ-
- গদ্য - রুমাস্তি বনের দৃশ্য, জেনার ও বসন্তের টিকা।
- পদ্য - চিরদিনের, ভুবনেশ্বর হে
- ব্যাকরণ - বাক্য গঠন, সংখ্যাবাচক পূরণবাচক শব্দ গঠন, শব্দ ও বিভক্তি
- নির্মিতি - সমোচ্চারিত ভিন্নার্থক শব্দ, বোধ পরীক্ষণ
- শতম্ বদ - শ্রম, শৌচ
- অনুচ্ছেদ - দৈনন্দিন জীবনে বিজ্ঞান, বইমেলা

- চিঠি - বিদ্যালয়ে একটি বার্ষিক ক্রীড়া প্রতিযোগিতার আয়োজন করার অনুরোধ জানিয়ে প্রধান শিক্ষককে পত্র লেখ।

### নম্বর বিভাজন (পূর্ণ নম্বর-১০০)-

1) কবিতা মুখস্থ-	৮+ ২=১০
2) অতি সংক্ষিপ্ত ও সংক্ষিপ্ত প্রশ্ন- (গদ্য ও পদ্যের অনুশীলনী সহ লেখক ও কবি পরিচিতি)	২০
3) রচনাধর্মী-	২৫
4) ব্যাকরণ ও নির্মিতি-	২০
5) শতম্ বদ-	১০
6) অনুচ্ছেদ-	১০
7) চিঠি-	৫

### ANNUAL EXAMINATION

(90+10=100 MARKS)

- বাণীদীপ-
- গদ্য - মুক্তি আন্দোলন ও মঙ্গল পাণ্ডে
- পদ্য - আরুণির গুরুভক্তি
- ব্যাকরণ - শব্দ ও উপসর্গ
- নির্মিতি - পদ পরিবর্তন
- অনুচ্ছেদ - শরীর চর্চার উপকারিতা
- কর্মশালা - ছবি সহ স্বাধীনতা সংগ্রামী-র জীবনী (দশটি বাক্যে)

### নম্বর বিভাজন

(পূর্ণ নম্বর-৯০+ ১০=১০০)

1) কবিতা মুখস্থ	৮+ ২=১০
2) অতি সংক্ষিপ্ত ও সংক্ষিপ্ত প্রশ্ন- (গদ্য ও পদ্যের অনুশীলনী সহ লেখক ও কবি পরিচিতি)	১৫
3) রচনাধর্মী-	২০
4) ব্যাকরণ ও নির্মিতি-	২০
5) অনুচ্ছেদ-	১০
6) শতম্ বদ-	১০

7) দিনলিপি / চিঠি-০৫

8) কর্মশালা-১০

Topics of practical workshop (Project work/Team work/Lab work) :  
Practical will be conducted by external examiner.

(For Annual exam 50% questions will come from 1st Short test & 1st Terminal Examination question paper and 50% questions will come from specific syllabus of Annual Examination.)

## **SUBJECT : ENGLISH**

### **1ST SHORT TEST EXAMINATION**

**(50 MARKS)**

Dreamcatcher :- 1) The Surprise Party

2) The Merchant of Venice

3) Cradle Song.

Rapid Reader :- 1) Treasure Island - Chapters - 1 to 3

2) The Story of Sister Nivedita - Chapters - 1 to 4

Grammar :- 1) Chapter 54 - Speech (Assertive & Interrogative)  
(from Direct to Indirect only).

2) Chapter 35 - Conjunctions.

Writing Skill :- Paragraph (Unseen)

### **Marks Distribution :-**

1) Dreamcatcher : VSA : 09 (Word meaning, MCQ, Make Sentences)

SA : 9

Reference to the context - 4

2) Rapid Reader - 8

3) Grammar - 10

4) Writing Skill (within 180 words) - 10

**[Note : There will be an internal exam in the school before the 1st Short Test]**

## 1ST TERMINAL EXAMINATION

[100 MARKS]

Dreamcatcher :- 1) You are Old, Father William  
2) A Work of Genius  
3) The Happy Prince  
4) The Road Not Taken

Rapid Reader :- 1) Treasure Island - Chapters - 4, 5, 6  
2) The Story of Sister Nivedita - Chapters - 5, 6, 7, 8

Grammar :- 1) Chapter 47 - Voice (Active & Passive) (Assertive & Interrogative only)  
2) Chapter 33 - Prepositions.

Writing Skill :- 1) Letter to the Editor (Unseen)  
2) Comprehension (Unseen)

### Marks Distribution :-

- 1) Dreamcatcher :- VSA : 16  
(Word meaning, MCQ, Make Sentences)  
SA : 15  
Reference to the context - 8
- 2) Rapid Reader - 14
- 3) Grammar - 27
- 4) Writing Skill - 20

## ANNUAL EXAMINATION

[F.M. - 90+10=100 MARKS]

- Dreamcatcher :- 1) The Woman on Platform 8
- Rapid Reader :- 1) Treasure Island - Chapters - 7  
2) The Story of Sister Nivedita - Chapters - 9
- Grammar :- Chapter 46 - (Subject-Verb Agreement)
- Writing Skill :- 1) Informal Letter (Unseen)  
2) Comprehension (Unseen)

Practical Workshop :- Prepare a model of 'A Road Between A Forest' / 'A Chess Board' / 'A Railway Station'

### Marks Distribution :-

- 1) Dreamcatcher :- VSA : 15 (Word meaning, MCQ, Make Sentences)  
SA : 12  
Reference to the context - 8

- 2) Rapid Reader - 12
- 3) Grammar - 23
- 4) Writing Skill - 20
- 5) Practical Workshop - 10

**Topics of practical workshop (Project work/Team work/Lab work):**  
**Practical will be conducted by external examiner.**

**(For Annual exam 50% questions will come from 1st Short test & 1st Terminal Examination question paper and 50% questions will come from specific syllabus of Annual Examination)**

## **SUBJECT : MATHEMATICS**

### **1ST SHORT TEST EXAMINATION**

**(50 MARKS)**

- **Govt. Book ('Ganit Prabha')**
- **Arithmetic** - Multiplication and division of fractions by whole numbers and by fractions.
  1. L.W.O - 6 (Q No. 4 to 8, Q No. - 19)
  2. L.W.O - 7 (except Q No. 10 & 12)
  3. L.W.O - 13 (Data Handling and Analysis)
  4. L.W.O - 18.1 (Square Root)
- K.C.Nag (Modern Mathematics) (Square Root) - Exercise - 22 (Q No. 1 to 34)
- Algebra (Govt. Book) - Concept of Algebraic variables - L.W.O - 5.2 (Only Q No. - 1 & 2)
- K.C.Nag (Modern Mathematics) - Indefinite numbers - Ex-1 (Q No. - 1 to 18 and Q No. 22 to 29)
- Geometry (Govt. Book) - Drawing of different Geometrical figures L.W.O - 22.1 (Q. No. 5 to 14 except Q. No. 10)
- K.C.Nag - Angle Ex-6 (Q No. - 1 to 9 only).

### **Marks Distribution :**

- 1) M.C.Q : 10 marks
- 2) V.S.A : 10 marks
- 3) S.A. : 15 marks
- 4) L.A : 15 marks

**[Note : There will be an internal exam in the school before the 1st Short Test]**

### **1ST TERMINAL EXAMINATION**

**(F.M. = 100 MARKS)**

- **Govt. Book ('Ganit Prabha')**
- **Arithmetic** - i) Logical Approximation of Number - L.W.O - 3  
ii) Metric System - L.W.O - 8 (Q No. 1 to 6 only)  
iii) Percentage - L.W.O - 9 (Except Q No. - 1)  
iv) L.C.M and H.C.F of 3 Numbers - L.W.O - 12 (Q No. 1 to Q No. - 15)
- **K.C.Nag (Modern Mathematics) (Percentage)** - Chapter - 9 - Exercise - 17 (only Q No. 1 to 26)
- **Algebra (Govt. Book)** - Concept of directed numbers and number line - L.W.O - 16.1
- **K.C.Nag (Modern Mathematics)** - i) (Ch-2) - Directed Number and first four rules of directed numbers - Ex-3, Ex-4  
ii) Number System - Ex-7.
- **Geometry (Govt. Book)** - i) Ch-14 - Concept of Line, Line Segment, Ray and Point - L.W.O-14.  
ii) Ch-20 - Geometrical concept of Circle - L.W.O - 20 (Q. No. 1 to 6 only)  
iii) L.W.O - 22.2
- **K.C.Nag (Modern Mathematics)** - (Ch-5) Ex-8 only; [Some Forms of Quadrilateral]

### **Marks Distribution :**

- 1) M.C.Q : 15 marks
- 2) V.S.A : 20 marks
- 3) S.A. : 30 marks
- 4) L.A : 35 marks

## ANNUAL EXAMINATION

(F.M. - 90+10 = 100 MARKS)

- **Govt. Book ('Ganit Prabha')**
- **Arithmetic** - i) Fundamental concept of ratio and proportion L.W.O - 21 (Q. No. - 2 to 10 only)  
ii) Measurement of time (L.W.O - 19)
- **Algebra (Govt. Books)** - Concept of directed numbers and number line L.W.O - 16.2
- **Geometry (Govt. Book)** - L.W.O - 22.3 (Except Q. 2)
- **Project** - i) Ratio  
ii) Bisection of Angle.

### Marks Distribution :

- 1) M.C.Q : 15 marks
  - 2) V.S.A : 20 marks
  - 3) S.A. : 30 marks
  - 4) L.A : 25 marks
  - 5) Practical Workshop - 10 marks
- **Topics of practical workshop (Project work/Team work/Lab work):** Practical will be conducted by external examiner.  
**(For Annual exam 50% questions will come from 1st Short test & 1st Terminal Examination question paper and 50% questions will come from specific syllabus of Annual Examination)\**

## SUBJECT : SCIENCE

### 1ST SHORT TEST EXAMINATION

(50 MARKS)

**Government Book :** (i) Chapter 3 : Element, Compound and Mixture  
(ii) Chapter 4 : Rocks and Minerals  
(iii) Chapter 5 : Measurement

**Private Book :** Chapter : Water



### **Marks Distribution [50 Marks]**

- 1) Objective - 20 marks
- 2) VSA - 20 marks
- 3) LA - 10 marks

**[Note : There will be an internal exam in the school before the 1st Short Test]**

### **1ST TERMINAL EXAMINATION**

**(100 MARKS)**

#### **Government Book :-**

- (i) Chapter 6 : Primary concept of Force and Energy
- (ii) Chapter 7 : Statics and Dynamics of Fluid (Liquid and Gas)
- (iii) Chapter 9 : Common Machine

**Private Book :-** i) Chapter - Fertilizer, Pesticide, and Insecticides  
ii) Chapter - Air

### **Marks Distribution [100 Marks]**

- 1) Objective - 40 marks
- 2) VSA - 30 marks
- 3) LA - 30 marks

### **ANNUAL EXAMINATION**

**(90+10 = 100 MARKS)**

**Government Book :-** Chapter 12 : Waste products

**Private Book :-** Chapter - Energy

### **Marks Distribution [90 Marks]**

- 1) Objective - 35 marks
  - 2) VSA - 35 marks
  - 3) LA - 20 marks
  - 4) Project Work (10 marks) - Chapter - Energy
- Topics of practical workshop (Project work/Team work/Lab work):  
Practical will be conducted by external examiner.

(For Annual exam 50% questions will come from 1st Short Test & 1st Terminal Examination question paper and 50% questions will come from specific syllabus of Annual Examination)

# **SUBJECT : HISTORY**

## **1ST SHORT TEST EXAMINATION**

**(50 MARKS)**

- **Our Past Our Heritage :-** i) Ch-2 : Primitive Man in the Indian Subcontinent (From nomads to a settled life)  
ii) Ch-3 : Ancient history of the Indian Subcontinent (First Phase : c. 7000-1500 B.C.)  
iii) Ch-4 : Ancient History of the Indian Subcontinent (Second Phase : c. 1500 B.C. to 600 B.C.)
- **Living History :-** Early Man Stone Age - Neolithic Revolution

### **Marks Distribution :**

- 1) Objective Type Question: - 16 (MCQs, Fill in the blanks, True or False, Matching, Spot the odd word) (1mark each).
- 2) Very Short questions: - 10 (Signify the dates, Answer in one word, Answer in Short).
- 3) Short Questions: - 09 (3 marks each).
- 4) Long Questions: - 15 (5 marks each).

[Note : There will be an internal exam in the school before the 1st Short Test]

## **1ST TERMINAL EXAMINATION**

**(100 MARKS)**

- **Our Past Our Heritage :-** i) Ch-5 : Indian Subcontinent in the 6th century B.C.  
ii) Ch-6 : Imperial Expansion and Administration.  
iii) Ch-8 : Aspects of Culture in Ancient India (Education, Literature, Science and Art)
- **Living History :-**
- **Unit 7: -** Some Civilizations of the Ancient World.  
4) The Indian Civilization (Page - 109-122).

**Marks Distribution :**

- 1) Objective Type Question: - 40 (MCQs, Fill in the blanks, True or False, Matching, Spot the odd word) (1mark each).
- 2) Very Short questions: - 30 (Signify the dates, Answer in one word, Answer in Short).
- 3) Short Questions: - 15 (3 marks each).
- 4) Long Questions: - 15 (5 marks each).

**ANNUAL EXAMINATION****(90+10 = 100 MARKS)**

- Our Past Our Heritage :- i) Ch-7 : Economy And Society  
ii) Ch-9 : India and the contemporary World.

**Practical Workshop :-** i) Historical importance of the Sixteen Mahajanapadas.

ii) Communication between Indian subcontinent and Greece.

**Marks Distribution :**

- 1) Objective Type Question: - 30 (MCQs, Fill in the blanks, True or False, Matching, Spot the odd word) (1mark each).
- 2) Very Short questions: - 30 (Signify the dates, Answer in one word, Answer in Short).
- 3) Short Questions: - 15 (3 marks each).
- 4) Long Questions: - 15 (5 marks each).
- 5) Practical Workshop: - 10 marks.

- **Topics of practical workshop (Project work/Team work/Lab work):** Practical will be conducted by external examiner.

**(For Annual exam 50% questions will come from 1st Short Test & 1st Terminal Examination question paper and 50% questions will come from specific syllabus of Annual Examination).**

# **SUBJECT : GEOGRAPHY**

## **1ST SHORT TEST EXAMINATION**

**(50 MARKS)**

- **Our World :-** i) Rotation of the Earth  
ii) Water, Land and Air.
- A modern approach to Geography :- i) Man's landing on the moon.  
ii) The solar system.

### **Marks Divisions**

- 1) Short questions - 20 marks
- 2) Short answer type questions - 20 marks
- 3) Essay type questions - 10 marks

*[Note : There will be an internal exam in the school before the 1st Short Test]*

## **1ST TERMINAL EXAMINATION**

**(100 MARKS)**

- **Our World :-** i) Ice Capped Continent  
ii) Air pollution  
iii) Map
- A modern approach to Geography :- i) West Bengal : A State of India.  
ii) Land forms of West Bengal.  
iii) Drainage of West Bengal.

### ● **Map Pointing (West Bengal) :**

[Selected] : Purulia, Purba Medinipur, Uttar Dinajpur, Darjeeling, Cooch Behar, Sundarban plain, North Bengal plain, Himalayan Region, Sandakhu, Jalpaiguri Division, Malda Division, Highest peak of Western plateau, Headquarter of Nadia, Tista, Mahananda, Bhagirathi Hugli River, Damodar, Ajoy River.

### **Marks Division:**

- 1) Short questions - 40 marks
- 2) Short answer type questions - 30 marks
- 3) Essay type questions - 20 marks
- 4) Map pointing - 10 marks

## **ANNUAL EXAMINATION**

**(90+10 = 100 MARKS)**

- **Our World :-** i) Our Country India (up to page No. 77)  
ii) Weather and climate.
- **A modern approach to Geography :-** i) Distribution of land and water on the surface of the Earth.

### **Map Pointing (India) :**

[Selected] : Capital of India, Indira point, Andaman and Nicobar Island, Srinagar, Goa, Northern plain, Northern mountain, Malabar Coast, Narmada River, Western Ghat, Godavari River, Konkan Coast, 100 Channel, Mumbai, Lakshadweep, Cape Comorin, Gulf of Mannar, Krishna River, Coromondal Coast, Western Desert.

**Practical Workshop: -** i) Course of Ganga River  
ii) Name and draw of the Continents and Oceans.

### **Marks Division:**

- 1) Short questions - 35 marks
- 2) Short answer type questions - 30 marks
- 3) Essay type questions - 15 marks
- 4) Map pointing - 10 marks
- 5) Practical Workshop - 10 marks

**Topics of practical workshop (Project work/Team work/Lab work):**  
**Practical will be conducted by external examiner.**

**(For Annual exam 50% questions will come from 1st Short Test & 1st Terminal Examination question paper and 50% questions will come from specific syllabus of Annual Examination)**

# **SUBJECT : GEOGRAPHY**

## **1ST SHORT TEST EXAMINATION**

**(50 MARKS)**

### **पाठ्यक्रम:**

- (i) पाठ-1 : मनोज की दीदी
- (ii) पाठ-2 : मेरा घर
- (iii) पाठ-4 : चाँद का कुर्ता
- (iv) पाठ-8 : चतुर सियार

- लेखन कार्य :  
अनुच्छेद लेखन - मेरा देश
- अंक विभाजन :
  1. अति लघुत्तरीय प्रश्नोत्तर - 20 अंक
  2. लघुत्तरीय प्रश्नोत्तर - 20 अंक
  3. दीर्घ उत्तरीय प्रश्नोत्तर - 10 अंक

**(Note : There will be an internal exam in the school before the 1st Short Test.)**

## **1ST TERMINAL EXAMINATION**

**(100 MARKS )**

### **● पाठ्यक्रम:**

- पाठ-10 : रंगा सियार
- पाठ-15 : तितली
- पाठ-16 : हरी हरी सब्जियाँ
- पाठ-18 : दो मित्र

- लेखन कार्य :  
अनुच्छेद लेखन - परिश्रम का महत्व, परोपकार
- अंक विभाजन :
  1. अति लघुत्तरीय प्रश्नोत्तर - 40 अंक
  2. लघुत्तरीय प्रश्नोत्तर - 30 अंक
  3. दीर्घ उत्तरीय प्रश्नोत्तर - 30 अंक

- **पाठ्यक्रम:**

पाठ-9 : समय

पाठ-17 : बांदर का दिल

**अंक विभाजन :**

1. अति लघुत्तरीय प्रश्नोत्तर – 40 अंक
2. लघुत्तरीय प्रश्नोत्तर – 30 अंक
3. दीर्घ उत्तरीय प्रश्नोत्तर – 30 अंक

**सस्वर पाठ –**

‘द्वारिका प्रसाद माहेश्वरी’ जी द्वारा रचित कविता “बीर तुम बढ़े चलो, धीर तुम बढ़े चलो”

(For Annual exam 50% questions will come from 1st Short Test & 1st Terminal Examination question paper and 50% questions will come from specific syllabus of Annual Examination)

**SUBJECT : G. K. + EVS**

**1ST SHORT TEST EXAMINATION**

**(25 MARKS)**

- **G.K. (12 Marks)** -1. Green Days.  
2. Quiz on Indian Newspapers.  
3. Official Residences.

**EVS (13 Marks)** - Interdependence of Organisms and the Environment.

**Marks Distribution:-**

**1. G.K. (12 Marks)**

- i. Objective type - 8
- ii. Matching - 4

**2. EVS (13 Marks):**

- i. Objective types - 8
- ii. Very short answer type questions - 5

[Note : There will be an internal exam in the school before the 1st Short Test]

## **1ST TERMINAL EXAMINATION**

**(F.M.-50)**

**G.K. (25 Marks)** - 1. Citizens of Water

2. Important Documents.
3. Landmarks of the world.
4. Famous Environmentalists.

**EVS (25 Marks)** - Biodiversity and its classification.

### **Marks Distribution:-**

**1. G.K. (25 Marks)**

- i. Objective type - 10
- ii. Matching - 5
- iii. Question and answer - 10

**2. EVS (25 Marks):**

- i. Objective types - 10
- ii. Very short answer type questions - 5
- iii. Answer in brief - 10

## **ANNUAL EXAMINATION**

**(F.M.-50)**

- **G.K. (25 Marks)** - 1. Medicinal plants, Doctor at the doorstep.  
2. Indian National Awards
- **EVS (25 Marks)** - Revision of 1st Short Test & 1st Terminal syllabus.

### **Marks Distribution:-**

**1. G.K. (25 Marks)**

- i. Objective type - 10
- ii. Matching - 5
- iii. Question and answer - 10

**2. EVS (25 Marks):**

- i. Objective types - 10
- ii. Very short answer type questions - 5
- iii. Answer in brief - 10

**(For Annual exam 50% questions will come from 1st Short test & 1st Terminal Examination question paper and 50% questions will come from specific syllabus of Annual Examination)**